

Telecommunications Commission Meeting Agenda  
January 8, 2026 – 7:00 p.m. – Activities Room

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| 1. | <b>Call to Order – 7:01 p.m. – Shannon Eubanks</b>                                                                                                                                                                    |
| 2. | <b>Roll Call – Shannon Eubanks – Members to be appointed January 6, 2026</b>                                                                                                                                          |
| 3. | <b>Chairman and Vice Chairman Nomination and Elections – Shannon Eubanks and Chairman</b>                                                                                                                             |
| 4. | <b>Presentations by the Public</b>                                                                                                                                                                                    |
| 5. | <b>Approval of minutes from previous Commission meeting</b>                                                                                                                                                           |
| 6. | <b>Agenda additions/adjustments</b>                                                                                                                                                                                   |
| 7. | <b>Old Business –</b> <ul style="list-style-type: none"><li>• <b>Stafford County Chief Information Officer Andrew Spence will give an overview of cable and internet in the county for the new members.</b></li></ul> |
| 8. | <b>New Business</b>                                                                                                                                                                                                   |
| 8. | <b>Discussion items</b>                                                                                                                                                                                               |
| 9. | <b>Adjournment</b>                                                                                                                                                                                                    |
|    | <b>Next Meeting: April 9, 2026 @ 7:00 p.m. in Board Chambers</b>                                                                                                                                                      |