

**GEORGE L. GORDON, JR., GOVERNMENT CENTER
ABC CONFERENCE ROOM
1300 COURTHOUSE ROAD**

**June 6, 2025
3:00 P.M.**

CALL TO ORDER

ROLL CALL OF MEMBERS

ADDITIONS, DELETIONS AND APPROVAL OF THE REGULAR AGENDA

PUBLIC PRESENTATIONS

NEW BUSINESS

1. Staff update on status of county-owned historic resources

UNFINISHED BUSINESS

ADDITIONAL PRESENTATIONS BY THE PUBLIC

CHAIRMAN'S REPORT

CEMETERY COMMITTEE REPORT

REPORTS BY COMMISSION MEMBERS

APPROVAL OF MINUTES

May 2, 2025 Meeting

ADJOURNMENT