

**STAFFORD COUNTY PLANNING COMMISSION
AGENDA**

**GEORGE L. GORDON, JR., GOVERNMENT CENTER
BOARD OF SUPERVISORS CHAMBERS
1300 COURTHOUSE ROAD**

**NOVEMBER 8, 2023
6:00 PM**

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL OF MEMBERS AND DETERMINATION OF QUORUM

DECLARATIONS OF DISQUALIFICATIONS

PUBLIC PRESENTATIONS

PUBLIC HEARINGS

1. PLANNING AND ZONING; CONSIDER AMENDING THE SUBDIVISION ORDINANCE, STAFFORD COUNTY CODE SEC. 22-168 AND SEC. 22-170, TO UPDATE THE COUNTY'S WATER AND SEWER PRO RATA PROGRAM.
Proposed Ordinance 023-26

(Time Limit: November 8, 2023)

BACKGROUND SUMMARY: Recommends approval of ordinance amendment.

2. PLANNING AND ZONING; CONSIDER A REQUEST FOR A ZONING RECLASSIFICATION, WITH PROFFERS, TO ALLOW FOR AN ASPHALT PLANT ON TAX MAP PARCEL NOS. 58-5A, 58-5B, AND 58-5G (PROJECT KNOWN AS RC23154933; KINGS HIGHWAY ASPHALT)
Proposed Ordinance 023-28

(Time Limit: February 16, 2024)

BACKGROUND SUMMARY: Approves zoning reclassification.

George Washington

3. PLANNING AND ZONING; CONSIDER A REQUEST FOR A DEPARTURE FROM THE DESIGN AND CONSTRUCTION STANDARDS FOR LANDSCAPING, SCREENING AND BUFFERING (DCSL) MANUAL ON TAX MAP PARCEL NO. 21-26H, ZONED B-2, URBAN COMMERCIAL (PROJECT KNOWN AS WAI23155228; EDGE CAR WASH).
Proposed Planning Commission Resolution PCR23-15

(Time Limit: January 7, 2024)

BACKGROUND SUMMARY: Approves departure.

Griffis-Widewater

4. PLANNING AND ZONING; CONSIDER A REQUEST FOR A DEPARTURE FROM THE DESIGN AND CONSTRUCTION STANDARDS FOR LANDSCAPING, SCREENING AND BUFFERING MANUAL (DCSL) ON TAX MAP PARCEL NOS. 44-64 AND 44-65 (PROJECT KNOWN AS WAI23155128; TRACTOR SUPPLY RT. 17)
Proposed Planning Commission Resolution PCR23-19

(Time Limit: January 7, 2024)

BACKGROUND SUMMARY: Approves departure.

Hartwood

UNFINISHED BUSINESS

NEW BUSINESS

PLANNING DIRECTOR'S REPORT

5. PROJECT PIPELINE REPORT (For Information Only)

COUNTY ATTORNEY'S REPORT

COMMITTEE REPORTS

CHAIRMAN'S REPORT

OTHER BUSINESS

6. NEW TRC SUBMISSIONS

APPROVAL OF MINUTES

7. OCTOBER 25, 2023 PLANNING COMMISSION MEETING MINUTES

ADJOURNMENT