



**REGULAR AGENDA
WORKFORCE AND AFFORDABLE HOUSING *AD HOC* COMMITTEE**

**NOVEMBER 2, 2023
GEORGE L. GORDON GOVERNMENT CENTER
ACTIVITIES ROOM**

11:00 A.M. – CALL TO ORDER – ROLL CALL OF MEMBER

ADDITIONS-DELETIONS AND APPROVAL OF THE REGULAR AGENDA

REPORTS BY COMMITTEE MEMBERS

REPORTS BY STAFF

APPROVAL OF THE CONSENT AGENDA

CONSENT AGENDA

1. APPROVE OCTOBER 19, 2023 WORKFORCE AND AFFORDABLE HOUSING AD HOC COMMITTEE MEETING MINUTES

UNFINISHED BUSINESS

1. DISCUSSION OF DRAFT COMMITTEE EXECUTIVE REPORT
BACKGROUND SUMMARY: COMMITTEE OBJECTIVE (G) PER CHARTER

ADJOURNMENT
