

**STAFFORD COUNTY PLANNING COMMISSION
AGENDA**

**GEORGE L. GORDON, JR., GOVERNMENT CENTER
BOARD OF SUPERVISORS CHAMBERS
1300 COURTHOUSE ROAD**

**JANUARY 25, 2023
6:00 PM**

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL OF MEMBERS AND DETERMINATION OF QUORUM

ELECTION OF OFFICERS

1. A. ELECTION OF CHAIRMAN
- B. ELECTION OF VICE-CHAIRMAN
- C. ELECTION OF SECRETARY

DECLARATIONS OF DISQUALIFICATIONS

PUBLIC PRESENTATIONS

PUBLIC HEARINGS

2. PLANNING AND ZONING; CONSIDER A REQUEST FOR A CONDITIONAL USE PERMIT TO ALLOW A MOTOR VEHICLE RENTAL USE WITHIN THE B-2, URBAN COMMERCIAL ZONING DISTRICT ON TAX MAP PARCEL NO. 21-46B (PROJECT KNOWN AS CUP22154489, ENTERPRISE AQUIA).
PROPOSED RESOLUTION R23-28
(TIME LIMIT: MAY 5, 2023)
BACKGROUND SUMMARY: APPROVES CONDITIONAL USE PERMIT. **Aquia**
3. PLANNING AND ZONING; CONSIDER A REQUEST TO REVIEW COMPLIANCE WITH THE COMPREHENSIVE PLAN, IN ACCORDANCE WITH VIRGINIA CODE SEC. 15.2-2232, FOR THE EXTENSION OF PUBLIC WATER OUTSIDE THE URBAN SERVICES AREA TO TAX MAP PARCEL NOS. 37-12, 37-12A, 37-13A, AND 37-16 (PROJECT KNOWN AS COM22154740, ROGERS GLEN SUBDIVISION).
PROPOSED PLANNING COMMISSION RESOLUTION PCR23-01
(TIME LIMIT: MARCH 26, 2023)
BACKGROUND SUMMARY: APPROVES COMPLIANCE REVIEW. **Hartwood**

UNFINISHED BUSINESS

NEW BUSINESS

4. PLANNING AND ZONING; CONSIDER A PRELIMINARY SUBDIVISION PLAN TO CREATE 494 TOWNHOUSE LOTS ON TAX MAP PARCEL NO. 37-30A (PORTION), ZONED R-2, URBAN RESIDENTIAL--MEDIUM DENSITY WITH PROFFERS (PROJECT KNOWN AS SUB22154082, CENTREPORT VILLAGE PRELIMINARY PLAN)
(TIME LIMIT: MARCH 26, 2023)
BACKGROUND SUMMARY: APPROVES PRELIMINARY PLAN **Hartwood**

PLANNING DIRECTOR'S REPORT

5. PROJECT PIPELINE REPORT (FOR INFORMATION ONLY)

6. 2023 MEETING SCHEDULE
7. 2022 ANNUAL REPORT
8. R23-26 PROPOSED AMENDMENTS TO THE COMPREHENSIVE PLAN AND THE ZONING ORDINANCE REGARDING SOLAR FACILITIES AND ENERGY STORAGE FACILITIES - *BOS REFERRAL*

COUNTY ATTORNEY'S REPORT

COMMITTEE REPORTS

CHAIRMAN'S REPORT

9. APPOINTMENTS
 - ARCHITECTURAL REVIEW BOARD
 - ECONOMIC DEVELOPMENT AUTHORITY (LIAISON)
 - PARKS AND RECREATION COMMISSION (NON-VOTING MEMBER)

OTHER BUSINESS

10. NEW TRC SUBMISSIONS
 - 22154800; BURNS CORNER ARBY'S - FALMOUTH ELECTION DISTRICT (*ELECTRONIC*)
 - 22154827; FERRY FARM DUNKIN DONUTS - GEORGE WASHINGTON ELECTION DISTRICT
 - 23154844; STAFFORD IND PK 6 BEARS & A GOAT - GEORGE WASHINGTON ELECTION DISTRICT (*ELECTRONIC*)

APPROVAL OF MINUTES

11. DECEMBER 14, 2022

ADJOURNMENT